THE ORDER FOR

DAILY EVENING PRAYER

¶ *The Minister shall begin the Evening Prayer by reading one or more of the following Sentences of Scripture; and then he shall say that which is written after them. But he may, at his discretion, pass at once from the Sentences to the Lord’s Prayer.*

¶ *And NOTE, that when the Confession and Absolution are omitted, the Minister may, after the Sentences, pass to the Versicles, O Lord open thou our lips, etc., in which case the Lord's Prayer shall be said with the other prayers, immediately after The Lord be with you, etc., and before the Versicles and Responses which follow.*

Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. Psalm cxli. 2.

Minister. O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say*,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen. Minister. Praise ye the Lord.

Answer. The Lord’s Name be praised.

¶ *Then shall follow a Portion of the PSALMS, according to the Use of this Church. And at the end of every Psalm, and likewise at the end of the* Magnificat, Cantate Domino, Bonum est confiteri*,* Nunc dimittis*,* Deus misereatur*,* Benedic anima mea*, may be sung or said the* Gloria Patri*; and at the end of the whole portion or Selection of Psalms for the day, shall be sung or said the* Gloria Patri*, or else the* Gloria in excelsis*...*

¶ *Then shall be read the First Lesson, according to the Table or Calendar*.

¶ *After which shall be sung or said the Hymn called Magnificat, as followeth.*

¶ *But, NOTE, That the Minister, at his discretion, may omit one of the Lessons in Evening Prayer, the Lesson read being followed by one of the Evening Canticles.*

Psalm 80. *Qui regis Israel*.

HEAR, O thou Shepherd of Israel, thou that leadest Joseph like a flock; \* show thyself also, thou that sittest upon the Cherubim.

2 Before Ephraim, Benjamin, and Manasseh, \* stir up thy strength, and come and help us.

3 Turn us again, O God; \* show the light of thy countenance, and we shall be whole.

4 O LORD God of hosts, \* how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of tears, \* and givest them plenteousness of tears to drink.

6 Thou hast made us a very strife unto our neighbours, \* and our enemies laugh us to scorn.

7 Turn us again, thou God of hosts; \* show the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt; \* thou hast cast out the heathen, and planted it.

9 Thou madest room for it; \* and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it, \* and the boughs thereof were like the goodly cedar-trees.

11 She stretched out her branches unto the sea, \* and her boughs unto the River.

12 Why hast thou then broken down her hedge, \* that all they that go by pluck off her grapes?

13 The wild boar out of the wood doth root it up, \* and the wild beasts of the field devour it.

14 Turn thee again, thou God of hosts, look down from heaven, \* behold, and visit this vine;

15 And the place of the vineyard that thy right hand hath planted, \* and the branch that thou madest so strong for thyself.

16 It is burnt with fire, and cut down; \* and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand, \* and upon the son of man, whom thou madest so strong for thine own self.

18 And so will not we go back from thee: \* O let us live, and we shall call upon thy Name.

19 Turn us again, O LORD God of hosts; \* show the light of thy countenance, and we shall be whole.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Matthew 28:1-10

Here beginneth the first verse of the 28th chapter of the Gospel According to St. Matthew.

1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Here endeth the lesson.

*Nunc dimittis*. St. Luke ii. 29.

LORD, now lettest thou thy servant depart in peace, \* according to thy word.

For mine eyes have seen \* thy salvation,

Which thou hast prepared \* before the face of all people;

To be a light to lighten the Gentiles, \* and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Then shall be said the Apostles’ Creed by the Minister and the People, standing. And any Churches may, instead of the words, He descended into hell, use the words, He went into the place of departed spirits, which are considered as words of the same meaning in the Creed.*

*¶ Or the Creed commonly called the Nicene.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

*¶ And after that, these Prayers following, the people devoutly kneeling; the minister first pronouncing,*

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

*¶ Here, if it hath not already been said, shall follow the Lord’s Prayer.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Minister. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O Lord, save the State.

Answer. And mercifully hear us when we call upon thee.

Minister. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Minister. O Lord, save thy people.

Answer. And bless thine inheritance.

Minister. Give peace in our time, O Lord.

Answer. For it is thou, Lord, only, that makest us dwell in safety.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

*¶ Then shall be said the Collect of the Day, and after that the Collects and Prayers following.*

*The Twenty-Fourth Sunday After Trinity*

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Saviour. *Amen*.

*A Collect for Peace.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen*.

*A Collect for Aid against Perils.*

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all Perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen*.

*¶ In places where it may be convenient, here followeth the Anthem.*

*¶ The Minister may here end the Evening Prayer with such Prayer, or Prayers, taken out of this Book, as he shall think fit.*

2 *Cor*. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen*.

*Here endeth the Order of Evening Prayer*.